



Annual General Meeting Agenda Coopers Green Hall

Thursday, June 13, 2024 | 6:30 P.M.

In-person

1. Call meeting to Order (Chair)
2. Determine that there is a quorum
3. Approve agenda
4. Approve minutes from the last Annual General Meeting
5. President's report (Michael Budd)
6. Financial report for the fiscal year-ended April 30, 2024 (attached) (Ron Roberts)
7. Membership report (Jeff Muckle)
8. Community Development Forum update (Darlene Tymo)
9. Halfmoon Bay Area Director's Report (Justine Gabias)
10. Coopers Green Hall update and request for community input (Don Cunliffe)
11. Election and Appointment of Directors
12. New Business including Special Resolutions (attached)
13. Adjournment